

SAS/GLB:kam 09/17/03 220673
Attorney Reference Number 4239-66899
PATENT

EXPRESS MAIL LABEL NO. EV339210290US
DATE OF DEPOSIT: September 17, 2003

03945 U.S. PTO
10/666022
09/17/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450



Transmitted herewith for filing is the patent application of:

Inventor(s): Dennis M. Klinman, M.D., Ph.D., and Daniela Verthelyi, M.D., Ph.D.

For: METHOD OF TREATING AND PREVENTING INFECTIONS IN
IMMUNOCOMPROMISED SUBJECTS WITH IMMUNOSTIMULATORY CPG
OLIGONUCLEOTIDES

Enclosed are:

- ☒ 48 pages of specification, 4 pages of claims, and an abstract
- ☒ 3 pages of a Combined Declaration and Power of Attorney (unsigned).
- ☒ 9 sheets of drawings.
- ☒ An assignment of the invention to: The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services, a Recordation Cover Sheet, and the Recordal fee of \$40.00.

CLAIMS AS FILED					
For	Claims Filed	Number Free	Number Extra	Rate	Basic Fee
Total Claims	25	20	= 5	\$18.00	\$ 90.00
Independent Claims	4	3	= 1	\$84.00	\$ 84.00
Multiple Dependent Claim Fee				\$280.00	
TOTAL FILING FEE					\$924.00

- ☒ Applicants claim the benefit of the earlier filing date of U.S. Provisional Application No. 60/411,944. The entire disclosure of provisional application No. 60/411,944 is considered to be part of the disclosure of the accompanying application and is incorporated herein by reference.
- ☒ Assignee for this application is or will be The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services and applicants request that this information be listed on the published application.

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- ☒ A check in the amount of \$964.00 to cover ☒ filing fee and ☒ assignment recordal fee is enclosed.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


Susan Alpert Siegel, Ph.D.
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cc: Docketing